Chapter 1474
Newsletter Volume XXIV • Issue 3

April 2024
Editor: Alan Fry



### Presidents Column: Randy Rogers Up Coming Meeting Schedule:

Saturday April Oct 13 @ 1:00 PM- Rain date Sunday April 14 Saturday May 11 @ 1:00 PM- Rain date Sunday May 12

#### **Club Membership**

If you haven't done so, it's time to renew your CVA membership. Further, ensure your AMA membership is current.

#### **Activities**

No Special events will be scheduled this season due to mining operations at our field. However, we will discuss at the meeting about having a CVA only club picnic.

Local event: CVA has been invited to the Richmond Area Radio Control Club fly in and swap meet that will be held on Saturday April 27, 2024. See flyer below:



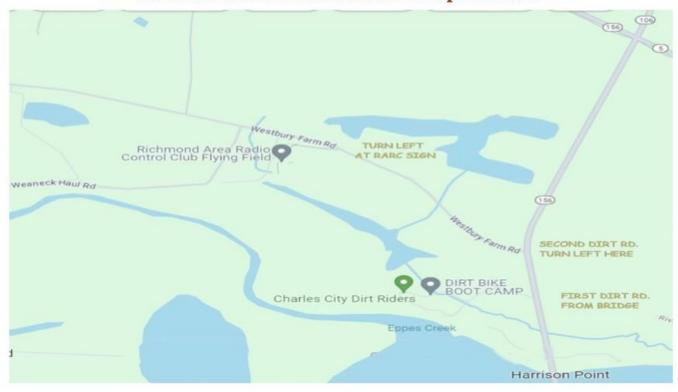
## The Richmond Area Radio Club cordially invites you to a Swap Meet and RC Fly-in on Saturday, the 27<sup>th</sup> of April, 2024!

# Bring the family for this great event. We believe we have the finest airfield in the area, and we would love to share it with you this day!

- > Fly your plane on our field (We have a 650 ft. Runway)
- Buy, sell or trade aircraft, parts, and accessories.
- ➤ Hot dogs and hamburgers will be available, next to a donation jar. (ahem!)
- We have four picnic tables available for use under awning, or bring your own.
- Plenty of parking space.
- ➤ Landing fee \$5.00 dollars per pilot.
- Pilots under fifteen years of age may fly for free.

\*\*\* All pilots wishing to fly must abide by the rules \*\*\*

\*\*\* and have their AMA license in their possession. \*\*\*



From Rt. 10 coming from Hopewell, turn left onto Rt. 156, cross the Benjamin Harrison Bridge and look towards the left. The "Dirt Bike Boot Camp" is the first dirt road to the left, There is a long, white fence on the left, at the end of that fence is another dirt road also on the left. Take this road (Westbury Farm Rd.) until you see our RARC sign. Turn left here, and keep to the right! our flying field is on the left, driving on that is frowned upon!

Inclement weather backup day is Saturday, May 4th.

#### **Show and Tell**

Let's keep bringing items for show and tell.

Let's all have a great flying season... Safety first!

#### **Contact Me**

Randy Rogers

RRogers72@cox.net



#### **Secretary's Report: Fred Hill**

CVA Meeting – March 16, 2024

#### **Meeting Minutes:**

The meeting convened at 1:00 pm with Randy Rogers presiding at the field.

Attendance: 24 members were present.

Approval of January 2024 meeting notes was confirmed.

#### **Treasury Report by Jon Persons:**

Since the last meeting, there were 24 renewals, resulting in a total income of \$2040.00.

Bills paid:

SB Cox: \$106.00 (paid three times)

AMA Charter: \$130

Lawyer – Kaufman & Canoles: \$475

Reports on operating fund, Mower Fund, and savings totals were provided.

#### **Site Improvements by Randy Rogers:**

No new developments reported.

#### **Activities:**

No scheduled activities.

#### **Safety by Cliff Casey:**

No safety report provided.

#### **Training:**

No training report provided.

#### **Old Business:**

- 1. Finance Committee Report:
  - o The IRA funds were liquidated and moved to a savings account.
  - o The committee contacted Greg Davis at Kaufman & Canoles for advice on how to handle this money.
  - o They set up an association with Peterson Accounting. They will do an annual oversight of the handling of the funds. They also will assist in the filing of the 2024 IRS tax forms. An 8-month extension has already been filed for this year.
  - o A motion was passed to continue the finance committee to oversee fund management and assist the Treasurer with the funds and the budget planning.

- o There will be two general accounts: an operating fund account that will only require one signature to spend the money in this account and a Savings account that will require 2 signatures to move the money. The board members will all be signees on this account.
- o Four options were presented for fund utilization; a vote resulted in a decision (14 to 7) to place the money with a fiduciary advisor for safe to moderate management.
- o Brian Wachter was added as a fifth member to the finance committee.

#### 2. Constitution Committee Report:

- o Multiple meetings were held, resulting in the initiation of drafting new Bylaws.
- o Decisions included the formation of a formal nominating committee at least one month prior to elections and defining a quorum as at least 12 members and 2 board members present.

#### **New Business:**

Charles City County requests a current land survey to complete the special use permit. Jon Person was authorized to get the survey completed and turned in to the county.

#### **Show and Tell:**

No Show and Tell session held.



#### **Safety Officer: Cliff Casey**

Fly safe, be safe.



**Newsletter Editor: Alan Fry** 

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**Training:**